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Editorial

We are delighted to present the combined edition of volumes 75 and 76 of the Journal of Ganganath Jha Campus. We are publishing thirty one research papers in this issue by eminent scholars of different fields of the Indian knowledge system. This volume is decorated with research oriented articles on various branches of knowledge.

‘संस्कृतग्रन्थानां वाक्यविश्लेषणं सम्बन्धविषयकचर्चाश्च’ - This paper suggests the most suitable methodology for sentence analysis through machine, incorporating Eastern and Western elements. This methodology is derived from experiments and ideas related to the linguistic analysis found in Indian śābd-abodha related texts.

‘Śaivism in Tripurā’ - This paper examines the nature and distinct characteristics of Śaivism in Ūnakoṭi and Tripurā, drawing insights from epigraphical and literary sources.

‘Anaptyxis in Indian Linguistic Tradition : With Special Reference to the Prātiśākhya’ - This paper comprises an in-depth analysis of Anaptyxis found in ancient Indian linguistic tradition, specifically focusing on the pratiśakhya.

‘The Theory of Law of Karma (With Special Reference to Bhagvad Gītā)’ - This fourth paper provides a comprehensive survey of the karma theory presented in the Bhagavadgītā. This theory has not only impacted the personal lives of Indian individuals but also serves as a motivational resource for philosophers.

‘नीति का स्वरूप, आयाम और साध्य (संस्कृत वाङ्मय में नीति तत्त्व विमर्श के सन्दर्भ में)’ - This paper presents a thorough examination of ethics (*nītiśāstra*), including its definitions and diverse dimensions, as depicted in *dharmasāstras*, *purāṇas* and *smṛti* texts.

‘The Bhagavadgītā with the World Views of Sāṃkhya Philosophy’ - This paper elucidates the connection between the Sāṃkhya philosophy and the Bhagavadgītā.

‘तैत्तिरीयोपनिषद् की शीक्षावल्ली में प्रतिपादित माता, पिता, अतिथि एवं आचार्य में देवत्व की अवधारणा’ - This paper sheds light on the concept of divinity in the roles of mother, father, guests and teachers, drawing references from Vedic literature, particularly the Śikṣāvalli section of Taitirīya Upaniṣad.

‘Compound Words (Samāsa) in the Indo-Aryan Languages’ - This paper

presents a historical study of compound words (samāsa) in the domain of Indo-Aryan languages.

‘The Doctrine of Mithyā in Advaita Vedānta’ - This paper provides an analysis of the theory of mithyā based on foundational texts of Advaita tradition.

‘A Brief Discussion to Establish the Existence of God by Udayana in Nyāyakusumāñjali’ - This paper concisely establishes the existence of God based on the eight arguments presented by Udayana in Nyāyakusumāñjalī.

‘Scientific and Medicinal Evaluation of Haritakī (Terminalia Chebula) in Indian Perspective’ - This paper establishes the scientific, medicinal and cultural qualities, as well as the significance of Haritiki in the Indian context.

‘वैदिक यज्ञों में अनुप्रयुक्त – ज्योतिष’ - This paper thoroughly elaborates the significance of astrology in Vedic yajñas.

‘Dharmakīrti on the classification of hetu: A critical Examination’ - This paper offers a critical analysis of the concept of hetu in the context of its classification by Dingnagah and Dharmakīrti.

‘Influence of society in Sanskrit Grammar’ - This paper endeavors to demonstrate the influence of society on Sanskrit grammar.

‘रघुवंशे वशिष्ठाश्रमः’ - This paper depicts the significance of the ancient Indian āśrama culture by describing the Vasiṣṭha-āśrama as portrayed in the epic Raghuvamśa.

‘Śrī Kṛṣṇa as Skilled Diplomat: A Reassessment of the Mahābhārata’ - This paper presents the increasing relevance of the Mahābhārata and the role of Shri Krishna in our daily lives. Shri Krishna from the Mahābhārata serves as a source of motivation for the human race as a diplomat, politician, thinker, ruler, philosopher and guide.

‘अपच्छेदन्यायविमर्शः’ - This paper provides a description, supported by proper evidence, of the various nyāyas that aid in clarifying doubts regarding Vedic sentences, as expounded by Jaimini Rishi in mimāṃsā philosophy.

‘The Poet Who Captured The Quintessential And Physical Landscape Of Bharath: Kālidāsa’ - This paper delves into the expansive physical landscape

of Bhārata, as portrayed by Kalidasa in his literary works.

‘Parallel Meaning Bank (PMB) में प्रयुक्त स्थानाधिकरण सम्बन्धी Discourse Representation Structures (DRS) की विवेचना’ - This paper is centred around computational linguistics and focuses on standardising Discourse Representation Structure (DRS) roles for analysing sentences related to the parallel meaning bank. The article describes the application of these roles in sentence analysis.

‘The subversive hold of Western frame of reference to core Indian philosophical thoughts’ - This paper criticises the methodology applied by Western philosophers to interpret the fundamental concepts of Indian philosophy in the context of Western frameworks.

‘Traces of Śivadharma and Śivadhamottara in the Śaiva Scriptures of Odisha’ - This paper highlights the influence of Śaivadharmā and Śaivadharmottara on Shaivite tradition of Odisha.

‘Full Span of Human Consciousness: Readings and Practices from Māṇḍūkya Upaniṣad, Yoga Sūtra, and the Vijñānabhairava Tantra’ - This paper provides an in-depth study of the practice of Om and its impact on human consciousness and the cosmic model, drawing quotations from the Māṇḍūkya Upaniṣad, Yogasūtra and Vijñānabhairavatantra.

‘Holistic Education for a better world with reference to ‘Satyārtha-Prakāśa’ - This paper sheds light on the concept of holistic education for a better world, as described in the Satyārthaprakāśa with ample evidence.

‘The Practice of Ṣoḍaśasamskāra in Kerala: Some Special Features’ - The peculiarities and diversity of the sixteen traditional rituals (ṣoḍaśa-samskāras) in Kerala are depicted in this paper.

‘लघुगुरुह्रस्वदीर्घोच्चारणकालावच्छिन्नत्वाभाववती’ - This paper provides a systematic study of Panini’s rules for different types of sandhi (combination of sounds) - guru, laghu, hrasva and dīrgha.

‘The Glimpses on Bargītas and Their Musical Chronology’ - This paper briefly explores Indian music and the Bargīta of the sixteenth century, with a particular focus on its presence in Assam, particularly in relation to Sankaradeva and Madhavadeva.

‘Epistemology of Verbal Knowledge in Indian Perspective’ - This paper presents a discussion on the purpose of the relation between the nature

(vṛtti) of conscience and the Conscious Self (chitanya) in the self-realisation (aparokṣānubhūti) of knowledge.

‘वृत्तिश्चेदुपरागः’ - This paper discusses the form and significance of verbal testimony (śabdapramāṇa) in the epistemology of various branches of Indian philosophy.

‘Development and Deployment of a Sanskrit Spellchecker based on Morphology for the Indian Language’ - This presents the step-by-step development of a Sanskrit spellchecker based on morphology for Indian languages.

‘The Concept of Pratibhā and its Implications; Gleanings from Vākya-padīya’ - This paper elaborates the psychological and philosophical perspectives of the concept of pratibhā and its applications based on the principles outlined in the Vākya-padīya.

‘सौरभेयी के सुरभित सरगम’ - This paper reviews a recently published work titled “Saurbheyi”, authored by Prof. Janardan Prasad Pandey ‘Mani’.

Editors



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